


**Academic details as on (22/08/2025)**

1.	Name	:	A. S. Archana	
2.	Designation	:	Assistant Professor	
3.	Department	:	Agricultural Extension Education	
4.	Date of Birth & Age	:	30/11/1994 (31)	
5.	Educational Qualifications	:	Ph.D Agricultural Extension Education	
6.	Additional Qualifications (Like NET, MBA)	:	-	
7.	Specialization	:	Adoption, Training	
8.	No. of student's guided	:	4	
9.	Overall Experience (years)	:	2 years 10 months	
	Experience in IART	:	1 year 10 months	
10.	Courses handled	:	<ol style="list-style-type: none"> <li>1. EXT 101- Rural Sociology &amp; Educational Psychology</li> <li>2. EXT 102- Fundamentals of Agricultural Extension Education</li> <li>3. EXT 211- Human Values and Ethics</li> <li>4. EXT 501- Extension Landscape</li> <li>5. EXT 502- Applied Behaviour Change</li> <li>6. EXT 504- Research Methodology in Extension</li> <li>7. EXT 503- Organisational Behaviour and Development</li> <li>8. EXT 505- Capacity Development</li> <li>9. EXT 506- ICT's for Agricultural Extension and Advisory Services</li> <li>10. EXT 507- Evaluation and Impact Assessment</li> <li>11. EXT 509- Enabling Innovation</li> <li>12. EXT 510- Gender Mainstreaming</li> <li>13. PGS 503- Laboratory Techniques for audio and video production</li> <li>14. VAX 501- Sustainable Rural Livelihood and Adaptions to Climate Change</li> </ol>	
11.	Notable achievement made so far	:	-	

i.	Books / Booklet chapter	:	8
ii.	Research articles	:	14
iii.	Course manuals	:	5
iv.	Varieties / Technology developed	:	-
v.	Awards (Nos.)	:	-
11	Additional Responsibilities	:	1. PG Coordinator (2023-25) 2. NSS Coordinator (2023) 3. Girls Hostel Warden 4. Academic Council Member 5. Board of Studies Member 6. Anti-Ragging member 7. Socio Economic Disadvantage Group Member
12	Workshop / Training / FDP / Seminar organized (Nos.)	:	3
13	Training / Seminar / FDP / attended (Nos.)	:	20
14	Membership in Professional bodies	:	-
15	Others if any	:	-

**Declaration**

I hereby assure that the above furnished information in this faculty profile is true to the best of my knowledge and belief.

*A.S. Acharya*

(Signature of the Faculty)